

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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:  
In re: : Chapter 11  
:  
PURDUE PHARMA L.P., *et al.*,<sup>1</sup> : Case No. 19-23649 (RDD)  
:  
Debtors. :  
:  
-----X

**AFFIDAVIT OF SERVICE**

I, YunKyung Yu, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Official Committee of Unsecured Creditors in the above-captioned case.

On March 25, 2020, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

*(Continued on Next Page)*

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<sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor's registration number in the applicable jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield Bio Ventures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Avrio Health L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425) Quidnick Land L.P. (7584), Rhodes Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF L.P. (0495), SVC Pharma L.P. (5717) and SVC Pharma Inc. (4014). The Debtors' corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901

- ***Ex Parte* Motion of the Official Committee of Unsecured Creditors of Purdue Pharma, et al., for an Order Authorizing Examinations Pursuant to Federal Rules of Bankruptcy Procedure 2004 and 9006** [Docket No. 981]

Dated: March 27, 2020

/s/ YunKyung Yu  
YunKyung Yu  
KCC  
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## **Exhibit A**

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Exhibit A  
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Exhibit A  
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## **Exhibit B**



Exhibit B  
 PG 30 of 10  
 Master Service List  
 Served via First Class Mail

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| Top 3 Largest Secured Creditor  | Air Liquide Industrial U.S. LP                                     | Attn: President or General Counsel                               | 180 W. Germantown Pike                    |   | East Norriton | PA    | 19401      |
| Committee of Unsecured Creditors  | Blue Cross and Blue Shield Association                             | Attn: Brendan Stuhan, Assistant General Counsel                  | 1310 G Street NW                          |   | Washington    | DC    | 20005      |
| Counsel for the People of the State of California   | California Department of Justice                                   | Attn: Judith A. Fiorentini - Supervising Deputy Attorney General | 600 West Broadway, Suite 1800             |   | San Diego     | CA    | 92101      |
| United States Bankruptcy Court for the Southern District of New York  | Chambers of Honorable Robert D. Drain                              | Purdue Pharma L.P. - Chambers Copy                               | US Bankruptcy Court SDNY                  | 300 Quarropas Street, Room 248            | White Plains  | NY    | 10601      |
| Proposed Substitute Efficiency Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al. | Cole Schotz P.C.   | Justin R. Alberto  | 500 Delaware Avenue, Suite 1410           |   | Wilmington    | DE    | 19801      |
| State Attorney General  | Commonwealth of Puerto Rico  | Attn: Bankruptcy Department                                      | Apartado 9020192                          |   | San Juan      | PR    | 00902-0192 |
| Committee of Unsecured Creditors  | CVS Caremark Part D Services L.L.C. and Caremarkpcs Health, L.L.C. | Attn: Andrea Zollett, Senior Legal Counsel                       | 2211 Sanders Road, NBT-9                  |   | Northbrook    | IL    | 60062      |
| Top 3 Largest Secured Creditor  | Ikon Financial Services  | Attn: President or General Counsel                               | 1738 Bass Rd                              |   | Macon         | GA    | 31210-1043 |
| Internal Revenue Service  | Internal Revenue Service   | Centralized Insolvency Operation                                 | 2970 Market Street                        | Mail Stop 5 Q30 133                       | Philadelphia  | PA    | 19104-5016 |
| Internal Revenue Service  | Internal Revenue Service   | Centralized Insolvency Operation                                 | P.O. Box 7346                             |   | Philadelphia  | PA    | 19101-7346 |
| Committee of Unsecured Creditors  | LTS Lohmann Therapy Systems Corporation                            | Attn: Stephanie Satz, General Counsel (US)                       | 21 Henderson Drive                        |   | West Caldwell | NJ    | 07006      |
| Office of The United States Trustee   | Office of The United States Trustee                                | Attn: Paul Schwartzberg  | U.S. Federal Office Building              | 201 Varick Street, Suite 1006             | New York      | NY    | 10014      |
| Committee of Unsecured Creditors  | Pension Benefit Guaranty Corporation                               | Attn: Adi Berger, Director                                       | 1200 K Street, NW                         |   | Washington    | DC    | 20005      |
| Debtors   | Purdue Pharma L.P.   | Attn: President or General Counsel                               | One Stamford Forum, 201 Tresser Boulevard |   | Stamford      | CT    | 06901      |
| Interested Party  | Ronald Dawdar  | c/o Legal Mail Department  | KQ7780                                    | 50 Overlook Drive                         | LaBelle       | PA    | 15450      |
| State Attorney General  | State of Alabama Attorney General                                  | Attn: Bankruptcy Department                                      | P.O. Box 300152                           |   | Montgomery    | AL    | 36130-0152 |
| State Attorney General  | State of Arkansas Attorney General                                 | Attn: Bankruptcy Department                                      | 323 Center St.                            | Suite 200                                 | Little Rock   | AR    | 72201-2610 |
| State Attorney General  | State of Colorado Attorney General                                 | Attn: Bankruptcy Department                                      | Ralph L. Carr Colorado Judicial Center    | 1300 Broadway, 10th Floor                 | Denver        | CO    | 80203      |
| State Attorney General  | State of Florida Attorney General                                  | Attn: Bankruptcy Department                                      | The Capitol, PL 01                        |   | Tallahassee   | FL    | 32399-1050 |
| State Attorney General  | State of Georgia Attorney General                                  | Attn: Bankruptcy Department                                      | 40 Capital Square, SW                     |   | Atlanta       | GA    | 30334-1300 |
| State Attorney General  | State of Idaho Attorney General                                    | Attn: Bankruptcy Department                                      | 700 W. Jefferson Street                   | P.O. Box 83720                            | Boise         | ID    | 83720-1000 |
| State Attorney General  | State of Indiana Attorney General                                  | Attn: Bankruptcy Department                                      | Indiana Government Center South           | 302 W. Washington St., 5th Floor          | Indianapolis  | IN    | 46204      |
| State Attorney General  | State of Iowa Attorney General                                     | Attn: Bankruptcy Department                                      | 1305 E. Walnut Street                     |   | Des Moines    | IA    | 50319      |
| State Attorney General  | State of Kansas Attorney General                                   | Attn: Bankruptcy Department                                      | 120 SW 10th Ave., 2nd Floor               |   | Topeka        | KS    | 66612-1597 |
| State Attorney General  | State of Kentucky Attorney General                                 | Attn: Bankruptcy Department                                      | 700 Capitol Avenue, Suite 118             |   | Frankfort     | KY    | 40601      |
| State Attorney General  | State of Mississippi Attorney General                              | Attn: Bankruptcy Department                                      | Walter Sillers Building                   | 550 High Street, Suite 1200, P.O. Box 220 | Jackson       | MS    | 39201      |
| State Attorney General  | State of Montana Attorney General                                  | Attn: Bankruptcy Department                                      | 215 N Sanders, Third Floor                | P.O. BOX 201401                           | Helena        | MT    | 59620-1401 |
| State Attorney General  | State of Nevada Attorney General                                   | Attn: Bankruptcy Department                                      | 100 North Carson Street                   |   | Carson City   | NV    | 89701      |
| State Attorney General  | State of New Mexico Attorney General                               | Attn: Bankruptcy Department                                      | P.O. Drawer 1508                          |   | Santa Fe      | NM    | 87504-1508 |
| State Attorney General  | State of Ohio Attorney General                                     | Attn: Bankruptcy Department                                      | 30 E. Broad St., 14th Floor               |   | Columbus      | OH    | 43215      |
| State Attorney General  | State of Oklahoma Attorney General                                 | Attn: Bankruptcy Department                                      | 313 NE 21st Street                        |   | Oklahoma City | OK    | 73105      |
| State Attorney General  | State of Pennsylvania Attorney General                             | Attn: Bankruptcy Department                                      | Strawberry Square                         | 16th Floor                                | Harrisburg    | PA    | 17120      |
| State Attorney General  | State of Rhode Island Attorney General                             | Attn: Bankruptcy Department                                      | 150 South Main Street                     |   | Providence    | RI    | 02903      |
| State Attorney General  | State of South Carolina Attorney General                           | Attn: Bankruptcy Department                                      | P.O. Box 11549                            |   | Columbia      | SC    | 29211-1549 |
| State Attorney General  | State of South Dakota Attorney General                             | Attn: Bankruptcy Department                                      | 1302 East Highway 14                      | Suite 1                                   | Pierre        | SD    | 57501-8501 |
| State Attorney General  | State of Virginia Attorney General                                 | Attn: Bankruptcy Department                                      | 900 East Main Street                      |   | Richmond      | VA    | 23219      |

Exhibit B  
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Master Service List  
Served via First Class Mail

| DESCRIPTION  | COMPANY                              | CONTACT  | ADDRESS1                        | ADDRESS2                                       | CITY         | STATE | ZIP        |
|--|--------------------------------------|--|---------------------------------|--|--------------|-------|------------|
| State Attorney General   | State of Washington Attorney General | Attn: Bankruptcy Department                      | 1125 Washington St. SE          | P.O. Box 40100                                 | Olympia      | WA    | 98504-0100 |
| State Attorney General   | State of Wisconsin Attorney General  | Attn: Bankruptcy Department                      | Wisconsin Department of Justice | State Capitol, Room 114 East,<br>P.O. Box 7857 | Madison      | WI    | 53707-7857 |
| State Attorney General   | State of Wyoming Attorney General    | Attn: Bankruptcy Department                      | 123 Capitol Building            | 200 W. 24th Street                             | Cheyenne     | WY    | 82002      |
| Top 3 Largest Secured Creditor   | U.S. Bank Equipment Finance          | Attn: President or General Counsel               | 1310 Madrid Street              |  | Marshall     | MN    | 56258      |
| United States Department of Justice                                      | U.S. Department of Justice           | Attn: Legal Department                           | 950 Pennsylvania Avenue, NW     |  | Washington   | DC    | 20530-0001 |
| United States Attorney's Office<br>for the Southern District of New York | United States Attorney's Office      | Attn: U.S. Attorney                              | 300 Quarropas Street, Room 248  |  | White Plains | NY    | 10601-4150 |
| State Attorney General   | Washington DC Attorney General       | Attn: Bankruptcy Department                      | 441 4th Street, NW              |  | Washington   | DC    | 20001      |
| Committee of Unsecured Creditors   | West Boca Medical Center             | Attn: Paige Kesman, Assistant<br>General Counsel | 21644 Florida Highway           |  | Boca Raton   | FL    | 33428      |